

ADVENTIST
REVIEW
MINISTRIES



A wide-angle photograph of a suspension bridge spanning a deep canyon. The bridge is made of metal cables and a wooden deck, with several people walking across it. The canyon walls are rocky and covered with evergreen trees. The sky is overcast with grey clouds. The overall tone is somewhat muted and atmospheric.

Building Bridges



**Bridge to...
Innovation**

**AR
MEDIN
LAB**

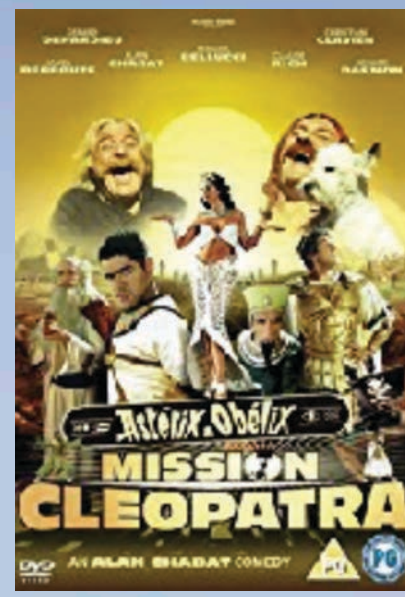
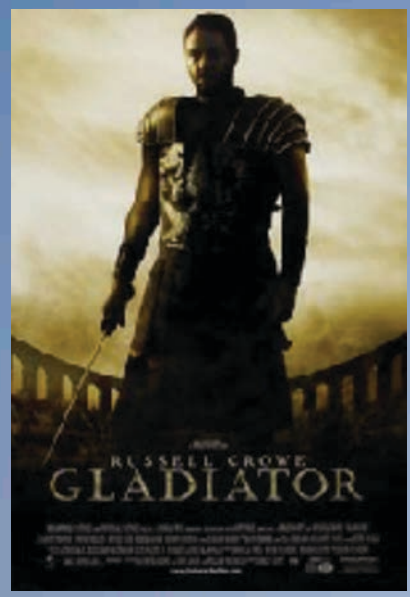


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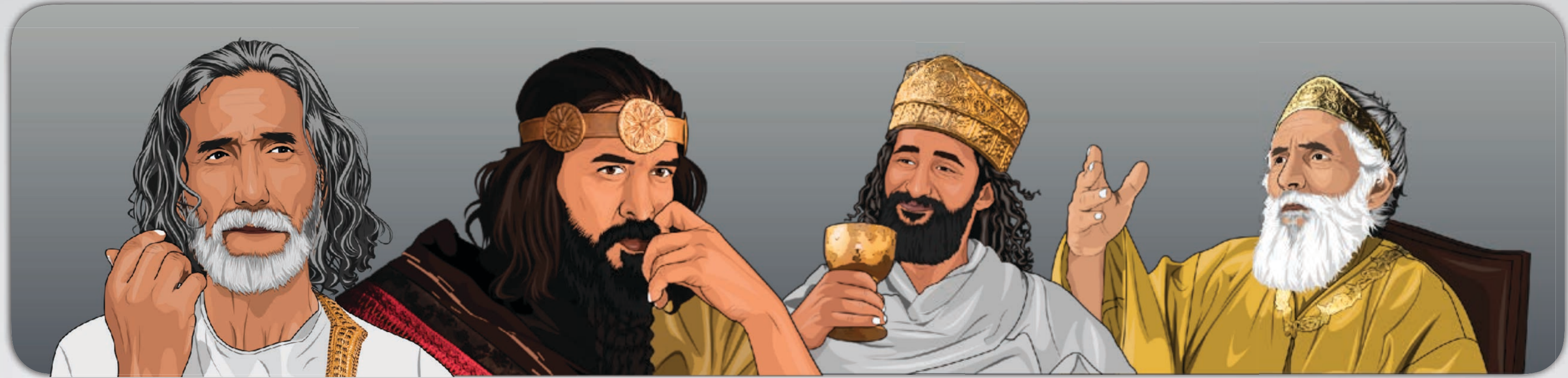
Morocco
MEDITERRANEAN SEA
Tangier • Ceuta
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Melilla
Nador
Al Hoceima
Dujda
Fez • Taza
Meknes • Fez
Casablanca • Ifrane • Azrou
El Jadida
RABAT
Volubilis
Meknes
Boni-Mellal • Midet
Mgoun National Park
Errachidia
Marrakesh • Toubkal National Park
Dades Valley • Todra Gorge • Ziz Valley
Tinijad • Erg Chebb
Ouarzazate • Skoura • Merzouga • Erg Chebb
Agdz
Agadir • Taroudant • Draa Valley • Zagora
Foum Zguid • Erg Chigaga
Tiznit • Tafrouste
Sidi Ifni
Guelmim











Cartoon





Bridge to... Renewable Resources

REVIEW
AND
HERALD
VOL. 95
1918

REVIEW
AND
HERALD
VOL. 96
1919

REVIEW
AND
HERALD
—
VOL. 97
1920

REVIEW
AND
HERALD
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VOL. 98

1921

REVIEW
AND
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1922

REVIEW
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VOL. 100

1923

REVIEW
AND
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VOL. 101

1924

REVIEW
AND
HERALD

VOL. 102

1925

REVIEW
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1927

REVIEW
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1928

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AND
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—
VOL. 107
1930

REVIEW
AND
HERALD
—
VOL. 108
1931



CELEBRATIONS

Living Life to the Fullest

By LAEL CAESAR

Giver God

NUMBER 21

His giving is the proof of His ownership

Which God do you believe in? And what is there in your words or conduct that suggests who He might be?

Lady Sarraia didn't know what she believed in, although she was willing to argue about it. Jesus ended the argument by telling her that while Jews knew what worship was about, she and her people had no idea (see John 4:22).

At the same time, Jesus is known to have said quite harsh things to the Jews: "Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness.'" (Matt. 7:22, 23).

What if Jesus said that to you or me after all our hard work in evangelism, community service, and church administration? We know very well, after all the good things we have done, that we are not like other people: thieves, swindlers, unjust, adulterers, or taking people's money and calling it taxes (see Luke 18:10-14). Could Jesus still say, "I never knew you?"

The smart Athenians didn't know Him either, as Paul discovered by studying their faith confessions: "For as I was passing through and considering the objects of your worship, I even found an altar with this inscription: TO THE UNKNOWN GOD. Therefore, the One whom you worship without knowing, Him I proclaim to you" (Acts 17:23).

Paul could see that they didn't know who was God. And his message to them holds enough good instruction that today's worshippers might hear. He would speak of the

One they sensed deserved worship, though they did not know Him. Evidently, worshippers may render service to a God whom they truly do not know! Openly faithful stewards may give their time and thought, their bodies and money, with a saving knowledge of the One to whom they give!

Paul to the Athenians

Paul's words to the Athenians offer us at least four bits of instruction today, on the God who requires our stewardship, the God whom everybody ought to know. These four are inextricably bound up one into another.

To begin with, Paul treats the "one" he speaks of in the neuter gender. More than is appropriate may be made of this. Nevertheless, twice in this one verse, Paul speaks of a neuter "one," suggesting that those who acknowledged this deity were in fact simply admitting a concept.

The Athenians are famous for the multitude of their philosophical ideas. This was one among many, showing them as good enough to include this divinity, though they had no name or character traits by which to identify him. It was still appropriate, they seemed to think, to include him with everything else. Current stewardship practice may imagine them bringing him little moneys, serving for him in Dorcas societies, and reading him eloquent prayers.

Being nice to God is good. So is the practice of accountability. Stewards must be ready to give account of their stewardship (Luke 16:2). Then when Jesus returns, we may be able to lie for Him the things—good things—that we have done. Praising, exalting, and other such wonderful words are surely not to the shame of anyone, nor is careful tithing or community service. How mystifying would it be, then, to show up for Jesus' party with our lists of deeds of goodness and their corresponding ribbons and certificates, only to have Him say "Get out, I never knew you!"

Were that to happen, we would need to be prepared to respond: "But Jesus, I used to be the church treasurer, and faithful tither; I directed choirs and served as deputy chairman vice junior something or other. I used to be nice to You!" Imagine your confusion at His demand: Depart, you

The God "who made the world and everything in it" (Acts 17:24) doesn't borrow anything from your famously rich uncle.

worker of lawlessness? There is no way to exaggerate either the significance of that coming encounter or the compelling importance of knowing, now, that we know Him.

Taking Up the Question

Do you know your God? Knowing Him is life eternal (John 17:3). Is He for you any more than a philosophical concept? The God Paul told Athens about didn't need their liked envelopes or the paper stuck inside them any more than he needed matter to help him in Genesis 1: the God "who made the world and everything in it" (Acts 17:24) doesn't borrow anything from your famously rich uncle. Everything is already His. If all I do is bow as the offering plate goes by, He will have just as much as if I had emptied into it everything I had. None of us can make Him rich. Everything we all get—life, breath, all things—originates with Him. Sometimes stuff gets to you distorted; sometimes as soon as it gets to me I ruin it. But He is still the source: "Every good gift and every perfect gift is from above, and comes down from the Father" (James 1:17).

Paul's first truth is that the God whom he presents as

the *Areopagus* is no mere human idea. He is real, whether we conceive of Him or not. Matter, as we know it, and life, as we live it, adequately demonstrate His reality, and confirm a second truth, the truth of His creatorship. Denying "His eternal power and Godhead" while in continuous association with His created works is choosing to be without excuse (Rom. 1:20).

On the other hand, appreciating His authority as Creator simultaneously acknowledges a third fact: that He is owner; that we and all that life is inclusive of the gifts and service we render Him, are all also dependent on the virtue of the fact that He is our Owner. When He, in the beginning, in fact, there was no location or era accepted His patents, for so He existed, to claim our complete ownership, or copyright, including what we are his" (Ps. 100:3, NRSV).

A Fourth Truth

Paul's fourth truth highlights Owner God celebrates His own gifts to all life, breath, and all.

We do not get by accident. God does not give because his knife to his back, or slash His weapon. He gives because it is the privilege of faithful responsibility, yet unquantifiable in office service, is a channel through which may extend the unbounded gift never ceases to bless the world.

Stewardship

We are God's stewards, entrusted by Him with time and opportunities, abilities and possessions, and the blessings of the earth and its resources. We are responsible to Him for their proper use. We acknowledge God's ownership by faithful service to Him and our fellow human beings, and by returning tithes and giving offerings for the proclamation of His gospel and the support and growth of His church. Stewardship is a privilege given to us by God for service in love and the blessing that come to others as a result of our faithfulness. (Gen. 1:26-28; 2:15; 1 Chron. 29:14; Haggai 1:11; Mal. 3:10-12; Matt. 23:23; Rom. 15:26, 27, 1 Cor. 9:8-11; 2 Cor. 8:1-5, 9:7)



Lael Caesar, author of "Giver God" says it's better to

April 2017



Paradise 2.0

Visions of a bright new world

What We Believe
The Second Coming of Christ

In the beginning God created heaven and earth, humans, and Eden—Paradise. A fantastic garden, a place without unmet needs, in perfect harmony. Sin caused this place to become tragically inaccessible. It slowly fell into oblivion and finally disappeared from this earth. But the longing for it never died. Since then, every generation has dreamed its own dream about paradise. People of all ages have been looking for this place where a better life is possible.

RED WORLD: SOCIALISM AND COMMUNISM
A very different way to rediscover paradise was taken by Karl Marx, a contemporary of Jules Verne. Born in Trier, Germany, in 1818, Marx became a world-famous philosopher and social theorist. The fundamental ideas of socialism and Communism are based on his work. With his more egalitarian theories of society, he promised humanity paradise on earth during their lifetime.

IDEAL WORLD: SOUTH PACIFIC ISLAND UTOPIA
More than 500 years ago, English statesman and humanist Thomas More wrote the book *Utopia*, Greek for "non-place" or "nowhere." Its content is quickly summarized: A state, Raphael Hythlodous, sees about the perfect state on the distant island of Utopia. The island is more than 200 miles long. Its cities are magnificent. All residents speak the same language. There is neither money nor power. Cooperation is based on the principle of shared common good.

More had his own motives in writing this book. As an island state, Utopia was not least a counter model to his contemporary England. He outlined an alternative to the inequalities of his time: no abusive capitalism, and to the poverty of the peasant population. The book gave its name to a certain genre of literature, art, and music.

TECHNO WORLD: MEGACITY "NEOM"
One of the latest ideas to create paradise on earth is called Neom. Neom is a high-tech megacity that will span parts of Saudi Arabia, Jordan, and Egypt. Some 26,500 square kilometers (10,230 square miles) big at a cost of a half a trillion dollars, Saudi Arabian Crown prince Mohammed bin Salman bin Abdulaziz Al Saud wants to raise this city from the desert sands in the next few years. Neom is an artificial word from "neo" and "metropolis" and means something like "new future." The first construction phase is expected to be completed by 2025.

Neom will be innovative and futuristic, a center of science, business, and prosperity, with new laws and times. The digital megaindustrial zone is to be equipped with autonomous road traffic, passenger drones, and self-learning traffic systems. The energy needed to run the city will be produced by wind and sun. Everyone and everything will be digitally connected. It's another attempt to create a new society.

PARAWAY WORLD: STAR WARS
Until the nineteenth century, authors projected their ideal location onto distant islands or other hard-to-reach locations. But after the last white spots on the map had disappeared and the discovery of our planet had been completed, the perfect place was moved into the

future or into space, ideally overlapping. This new genre of literature and art is known as science fiction.

Frenchman Jules Verne, born in 1828, is generally regarded as the father of science fiction. Verne put scientific and technical processes at the center of literature for the first time. Many of us are familiar with some of the heroes he created. Remember Captain Nemo and his *Nautilus*, the world traveler Professor Kong or Professor Lambert?

BROKEN WORLD: FASCINATION ABOUT DYSTOPIA
The fall of Communism and socialism introduced the downfall of the great sociopolitical utopias. Utopian writers have also noticed. There was a lack of imagination for good or fortune in the twentieth century. Instead of a utopia, dystopia was established. The increasing fear of technology and nuclear war resulted in such books like *1984*, by George Orwell, and *Brave New World*, by Aldous Huxley. In the twenty-first century dystopian films are booming in Hollywood. The world is disillusioned and broken. Postmodernism seems to do without the grand narrative that binds the world together. Today paradise is not found in the here and now, even less in the future.

NEW WORLD: HEAVENLY JERUSALEM
One thing is certain though: Paradise remains lost forever, despite all human efforts to find it again. Ultimately, we humans have to admit that the bright new world is not available here on earth. But there is hope. The Bible tells us of a better world to come. In the first century A.D. John, the disciple, had a vision about the future. Seeing a prison sentence on the island of Patmos, he saw a new society and the future of humanity: "Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from God. . . . Then He who sat on the throne said, 'Behold, I make all things new'" (Rev. 21:2-3).

God will create the only real bright new world. Paradise is not about a holiday idyll on a faraway island, not about space travel, about formulas of equality or high technology; it's about the absence of sin. "But there shall by no means enter it anything that defiles or causes an abomination or a lie" (verse 27). Instead, God's presence guarantees supreme happiness. Meeting God face to face will be enough, as it was in Eden. "But the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face" (Rev. 22:3, 4).

Whoever longs for this better place is invited to believe and come along: "And the Spirit and the bride say, 'Come!' And let him who hears say, 'Come!' And let him who thirsts come" (Rev. 22:17). So, come! ☺

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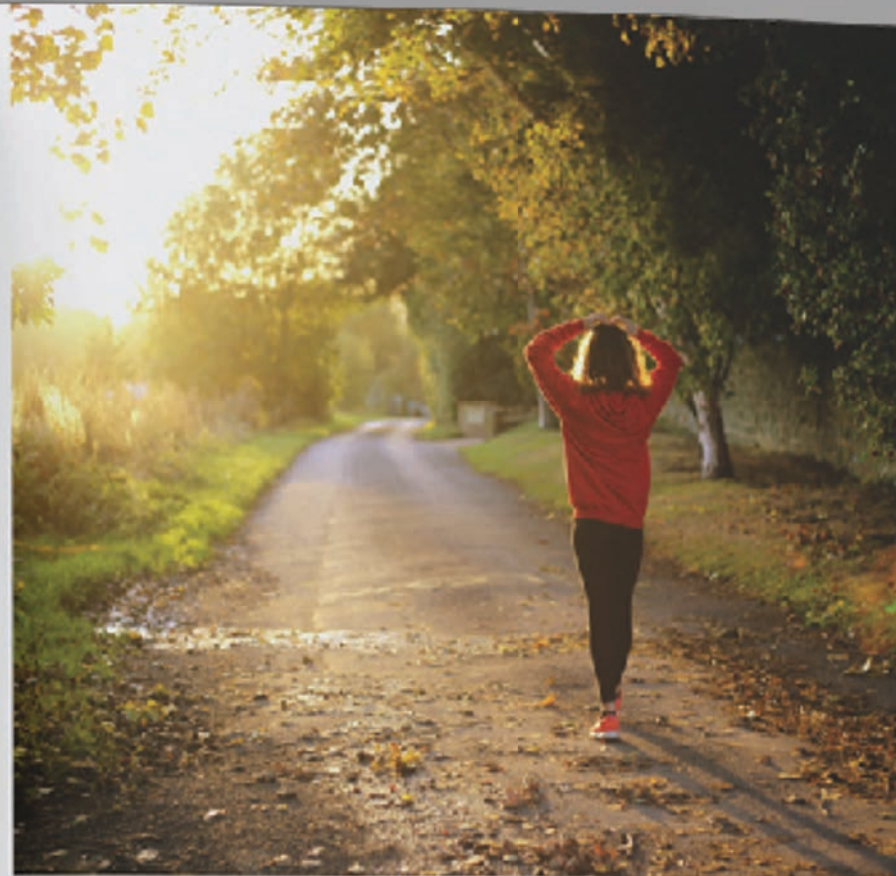
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Health & Wellness

Saved by Health?

Clarity on the role of the health message

In a recent church member survey this “agree/disagree” statement bothered me: “Following the health message ensures my salvation.” Does it?

No. Our salvation comes through accepting Jesus, His righteousness, and His death on the cross in our place: “For it is by grace you have been saved, through faith—and this is not from yourselves, it is the gift of God—not by works, so that no one can boast” (Eph. 2:8, 9, NIV). Thankfully, this includes all forms of deeds and actions—including healthful habits and behaviors. Our salvation is not earned through exercise, rest, or even diet. Salvation is a gift!

A significant number of respondents to the world church survey you cite reported they thought that following the health message ensured their salvation. It is vitally important that we have clarity on this question.

As a church and as individuals we have been blessed with a wonderful, holistic, preventive, preserving, and at times even healing, grace-filled health message. After the Otsego, Michigan, United States, vision in June 1863, Ellen White stated that we were given the health message because our work was not yet done. In short, we are saved to serve, not healthy in order to be saved! Let’s allow Ellen White’s writings to elucidate the purpose for healthful living by asking the what, why, and how of it all.

The health message is holistic and addresses all aspects of our being—physical, mental, spiritual, social, and emotional.

“In teaching health principles, keep before the mind the great object of reform—that its purpose is to secure the highest development of body and mind and soul. Show that the laws of nature, being the laws

of God, are designed for our good; that obedience to them promotes happiness in this life, and aids in the preparation for the life to come.”¹

Through comprehensive health ministry, we may educate on health, meet people’s needs in a practical way, and demonstrate God’s love.

“As a people we have been given the work of making known the principles of health reform. There are some who think that the question of diet is not of sufficient importance to be included in their evangelistic work. But such make a great mistake. God’s word declares, ‘Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God!’ 1 Corinthians 10:31, KJV. The subject of temperance, in all its bearings, has an important place in the work of salvation.”²

In our daily living, careful health choices and temperate living may enhance our communication with God and relationship with Him.

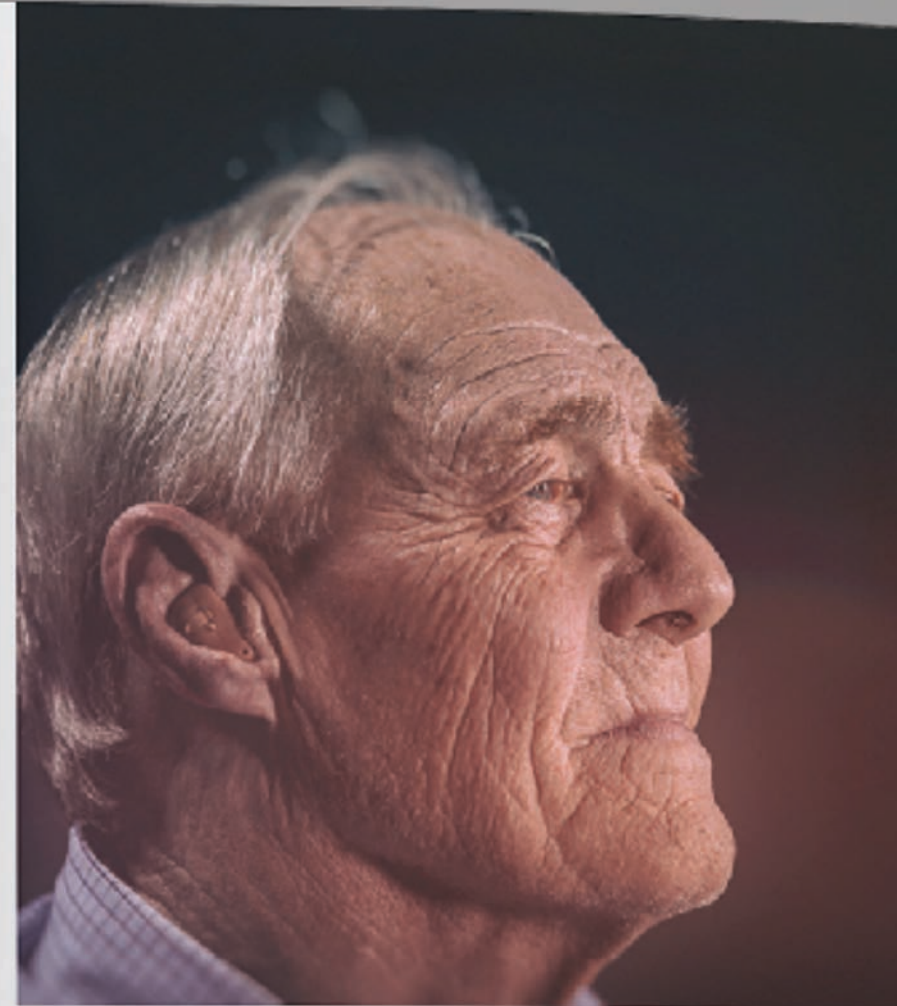
“The brain nerves which communicate with the entire system are the only medium through which Heaven can communicate to man and affect his inmost life. Whatever disturbs the circulation of the electric currents in the nervous system lessens the strength of the vital powers, and the result is a deadening of the sensibilities of the mind.”³

Good news! Saved by His grace, we may share wholeness and serve all. 🙏

¹ Ellen G. White, *The Ministry of Healing* (Mountain View, Calif.: Pacific Press Pub. Assn., 1902), p. 246 (emphasis added).
² Ellen G. White, *Counsels on Health* (Mountain View, Calif.: Pacific Press Pub. Assn., 1922), p. 442.
³ Ellen G. White, *Old-Time Doctors* (Bachman, Scarsdale, N.Y.: Sabbath School Pub. Assn., 1954), p. 442.

Peter N. Landless, a board-certified nuclear cardiologist, is director of Adventist Health Ministries at the General Conference.

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Health & Wellness

Tinnitus

Is there a remedy?

I am 60 years of age and live healthfully, but I’m troubled by ringing in my ears. A friend has recommended ginkgo biloba. How should I proceed?

To begin, we advise you to seek professional medical help with this problem. What you describe fits the condition known as tinnitus. Tinnitus is the sensation of sound that feels as if it is coming from the inside rather than from the usual sounds of our surroundings. It seems as if it is right inside one’s head (which, in fact, it is). It may be perceived equally in both ears, or more in one ear than the other. The sound has been described in a number of ways, such as like a ringing, a humming, a hissing, or even a roaring. Some say the sound resembles the noise cicadas make.

Tinnitus is a common condition that occurs in up to 25 percent of persons over the age of 18. It happens more frequently as we age and peaks as we reach our 60s. During the past 10 years tinnitus is occurring more in younger people, probably because of the growing exposure to noise and loud music (and the widespread use of earbuds for listening to these sounds over long periods).

Some degree of hearing loss is present in a high percentage of people who have tinnitus. Fortunately, only a small percentage of people would classify their tinnitus as so disturbing that it interferes with

their ability to function. It also tends to improve and become less bothersome over time in approximately half of those who have it.

Tinnitus may be associated with infection of the middle ear, or even wax in the ear canal that may be close to the eardrum. Once these conditions have been treated (the infection resolved or the wax removed), both the hearing and tinnitus usually improve.

A professional assessment is needed. Clinical history and examination will guide the process and identify readily treatable causes. Imaging may be done if the tinnitus or decreased hearing is on one side more than the other, or if there are signs of nervous system damage. Audiology (hearing testing) should be performed if the tinnitus is present on one side only, has been present for six months or more, or if you experience difficulty with your hearing.

Numerous studies on specific medications (e.g., antidepressants) and supplements (e.g., ginkgo biloba) have not been shown to be useful in the treatment of tinnitus.

If there is hearing loss, hearing aids have been found to help both the hearing and to reduce tinnitus. If tinnitus is associated with stress and mood disorders, a well-informed specialist may advise referral for assistance in coping with the challenges of tinnitus.

Whatever health problems we face, our prayer is that even in illness we will hear God’s voice saying, “This is the way, walk in it” (Isa. 30:21). 🙏

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**Bridge to...
Collaboration**

**Adventist
World**

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16,000 Gather for Youth Congress

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The Religion of Business

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Sleeping Through the Storm

July 2018

Adventist World



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Adventist Journey

INSPIRATION & INFORMATION FOR NORTH AMERICA



Adventist World INSIDE

A IGREJA NO LIVRO DE ATOS /// NEGÓCIOS DO REINO /// PRECURSOR DA EDUCAÇÃO /// A MISSÃO DOS MÉDICOS

REVISTA ADVENTISTA



VISÃO SOBRE O FIM

O EQUILÍBRIO ENTRE A EXPECTATIVA DO FUTURO E A RESPONSABILIDADE NO PRESENTE

Ausgabe Nr. 10/2018 | Oktober | www.adventisten-heute.de | ISSN 2190-0825

adventisten & Adventist World heute

Die Zeitschrift der
Siebenten-Tags-Adventisten

Warum wir
Hirten lieben
Seite 7

Ein Ort für
Freudentränen
Seite 20

Das Advent-
Wohlfahrtswerk
stellt sich neu auf
Seite 22

Heilsames Denken

ab Seite 8



2018

03

CHURCH COMPASS

한국 교회의 갈 길과 살길을 알리는 재림 신앙 나침반

교회지남

해외 선교

"주의 일을 수년 내에 부흥케 하옵소서"

간증

산골짜기에서 일어난 생명의 역사



커버스토리

주 재림 준비하는 선한 이웃, 원두리교회

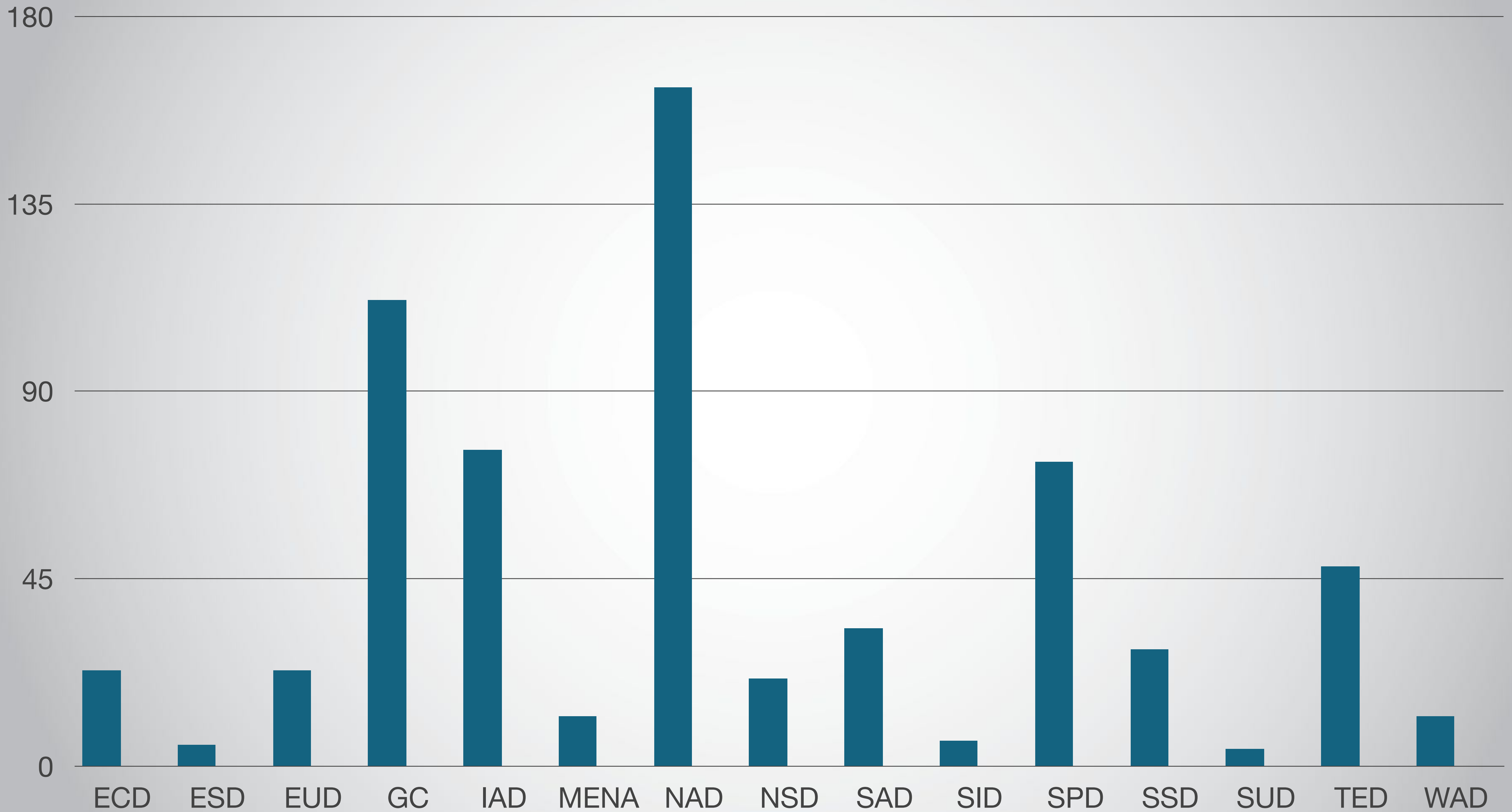


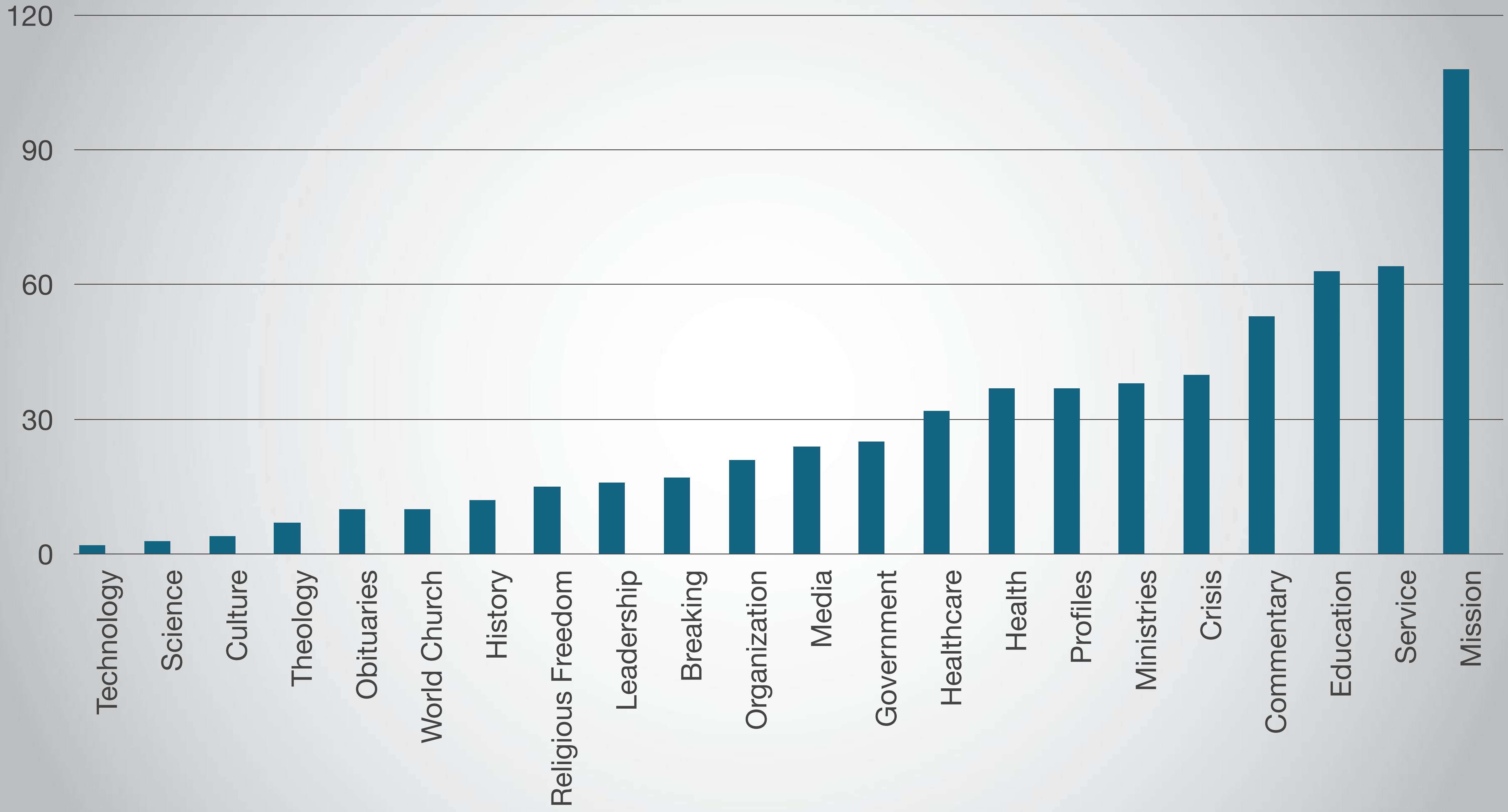


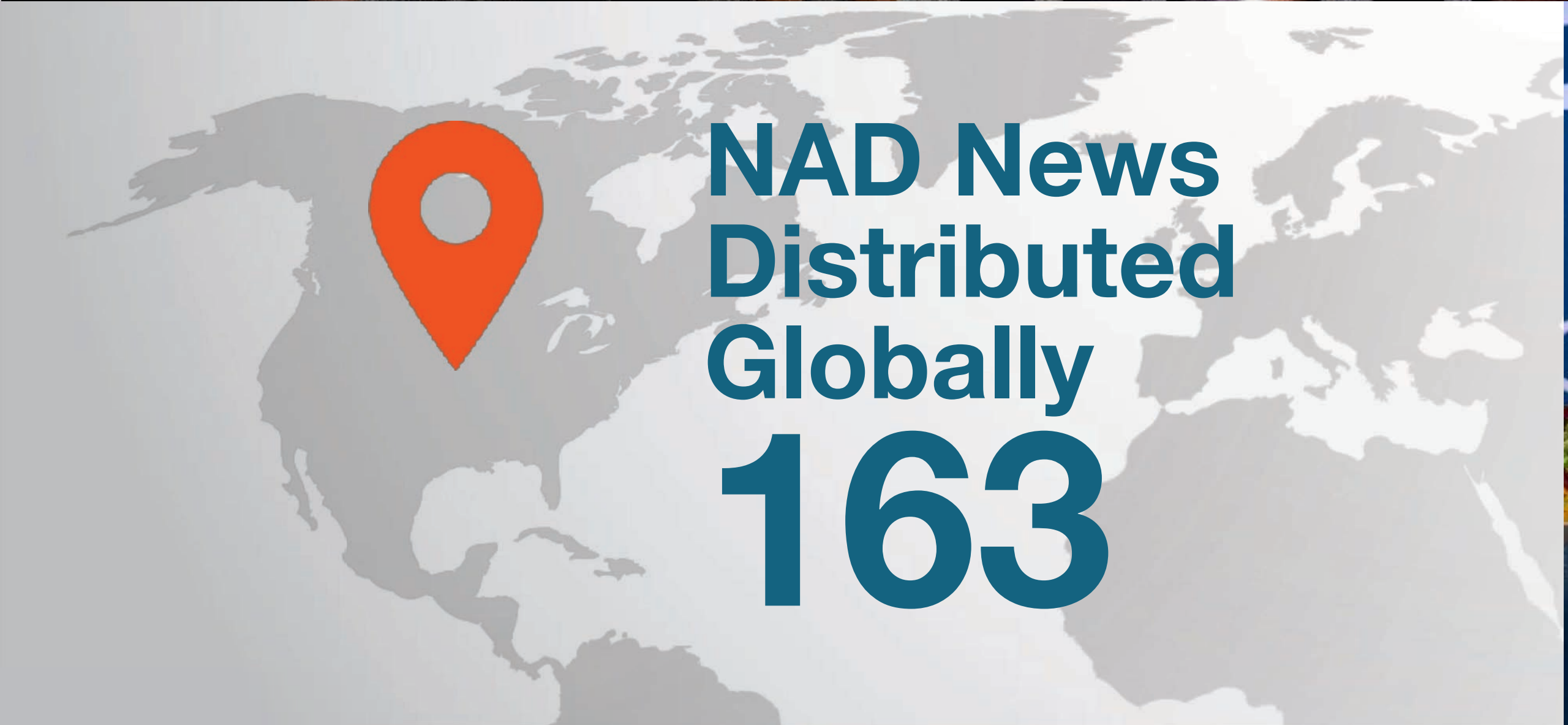
**1 size
does not
fit all...**



Bridge to... Information









**Bridge to...
a Media-Centric
Audience**

**ADVENTIST
REVIEW**

ADVENTIST REVIEW

JULY 2018: DEATH CLEANING + WHEN LITTLE BIRDS FLY + JAMES WHITE FINDS A WAY + STANDING OVATION + BAN ICE CREAM? + LIFE 101: ADVICE AFTER COLLEGE



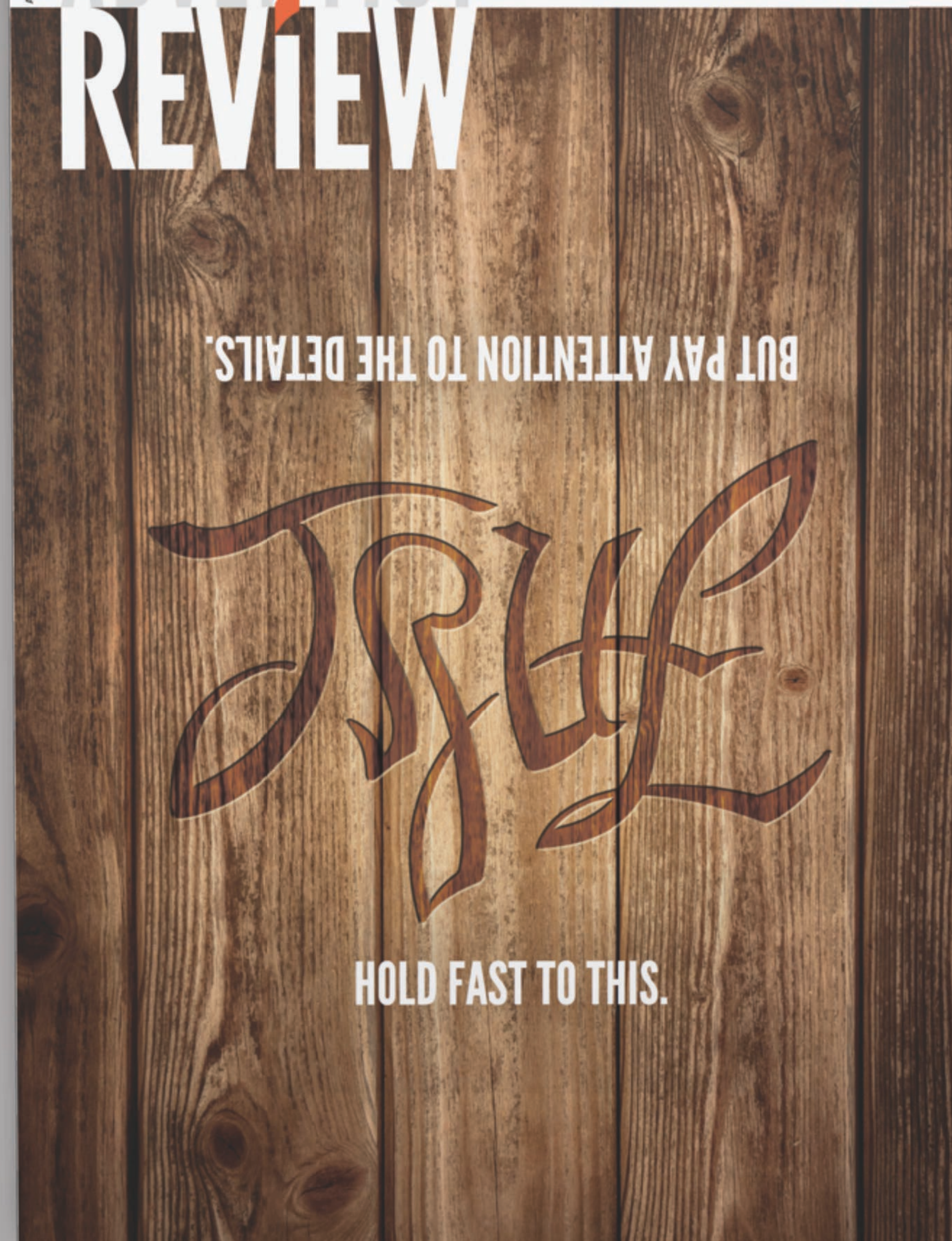
SO WHAT?

WHAT IT MEANS
TO BELIEVE IN
THE TRINITY

ASI FOCUS: p. 44

ADVENTIST REVIEW

AUGUST 2018: AN ANGEL IN A CHEVY? + A BLACK, LEATHER-BOUND FLEECE + THE SMELL OF FAITHFULNESS + LORD, I SURRENDER + WHERE DID WE GET THE NEW TESTAMENT? + FROM PARENT TO CHILD



BUT PAY ATTENTION TO THE DETAILS.

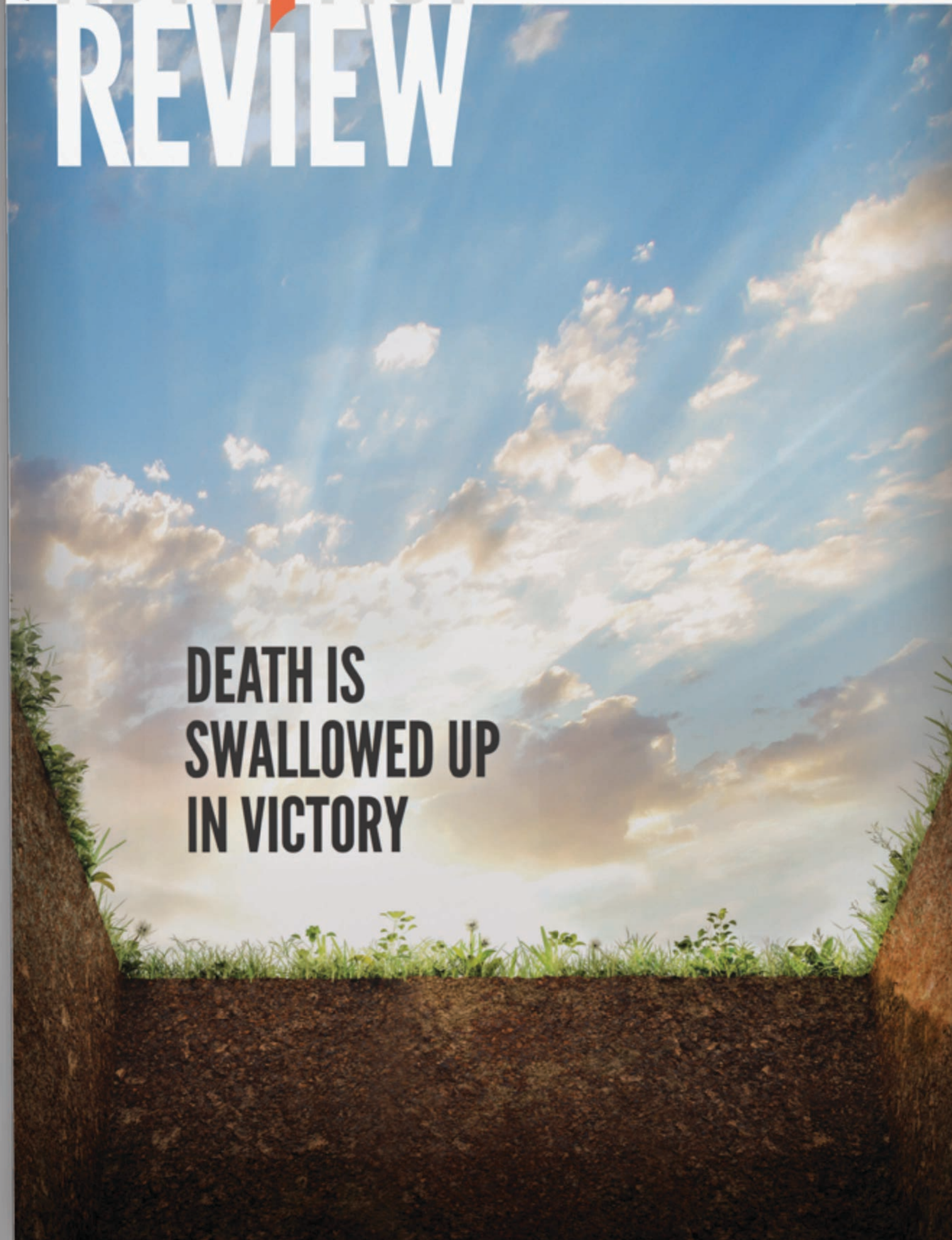
TRINITY

HOLD FAST TO THIS.

ADVENTIST REVIEW

SEPTEMBER 2018: THE RECITAL + LEAN IN A LITTLE CLOSER + SEVEN SIGNS YOU'RE RAISING RESPONSIBLE, HAPPY CHILDREN + CREATING CHRISTIAN CIVILITY + THE DIVINE REACTION TO CORRUPTION + SEASONED AND LIT

**DEATH IS
SWALLOWED UP
IN VICTORY**

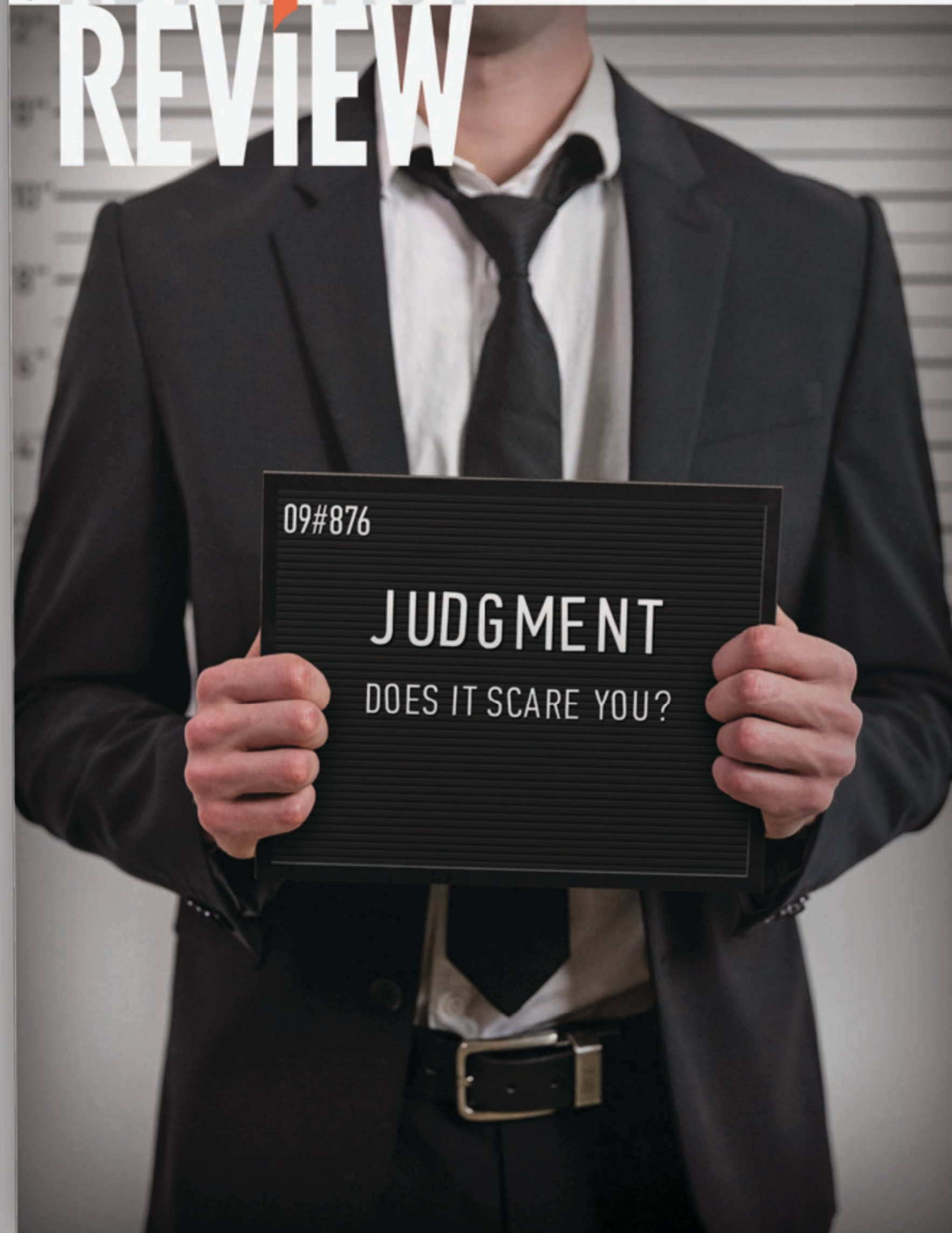


ADVENTIST REVIEW

OCTOBER 2018: THE BEGINNING OF ADVENTIST EDUCATION + WHAT ABOUT THE ENVIRONMENT? + AN EXTRAORDINARY RIVER + THE DAY I BOUGHT JESUS A BURRITO + WHY I STAYED

09#876

**JUDGMENT
DOES IT SCARE YOU?**



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NOVEMBER 2018: A RESCUED PRAYER + DOES GOD LIKE MY GUN? + ADVENTISM AFTER AUSCHWITZ + RESCUE ME + THE EARTHY FRAGRANCE OF GOD + A FRESH LOOK AT SETBACKS

DARWIN! DARWIN!

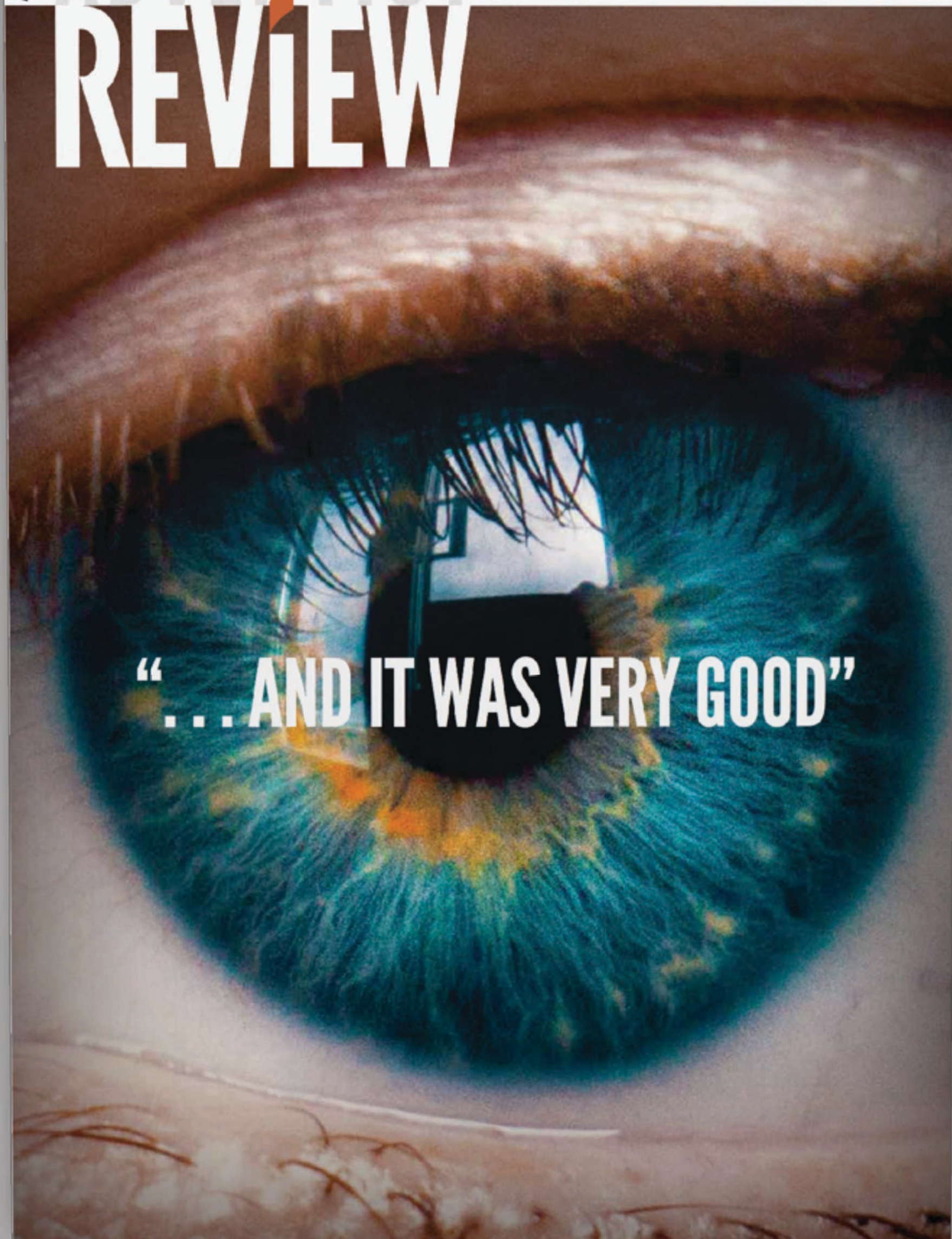


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ADVENTIST REVIEW

DECEMBER 2018: THIS GLORIOUS TEMPLE + A GIFT FROM THE RIVER + GOD'S SABBATH STAMP + GIVE THE CHURCH AN A + ENJOY THE HOLIDAYS + WHAT WE DON'T KNOW ABOUT TECHNOLOGY

“... AND IT WAS VERY GOOD”





Bridge to... Partnerships

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KIDS VIEW

The Adventist Review for kids, and those who always will be kids at heart.

bet that this past Christmas you got at least one new thing. Maybe it was a book, a toy, a game, or a new pair of shoes. I'm sure you got something you need. From a different perspective, a new book, a new game, a new gadget. And what's different about it is the difference. Some of the top floor of an airplane is a new thing, a difference. The new year, even if it's different, they do it, they go. Did

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ARTV

Portrait of a man with glasses.



Adventist World

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**We are in
this together...**

**Join us on
the bridge.**